2020年 (第32屆)美東南福音營-竭誠歡迎您參加!

時間: 2020年3月27日(星期五)晚至3月29日(星期日)中午

地點: Shocco Springs Conference Center, Talladega, Alabama

報名: 即起至 2020 年 3 月 8 日(星期日)止,詳情請看報名表

您可至 www.segospelcamp.org 下載報名表

講員介紹

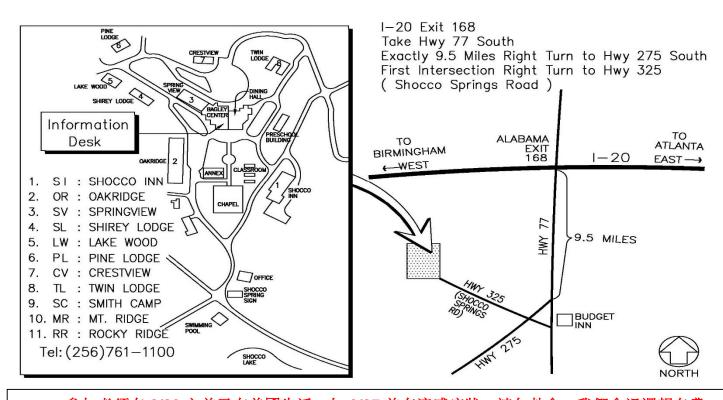
林祥源牧師

林祥源牧師在香港出生及長大。1982年至 1990年間,曾擔任菲律賓聖經神學院講師及靈惠基督教會駐堂牧師。1991年受美國加州聖地牙哥主恩堂之邀聘成為該會首位主任牧師。林牧師及其師母李絢華女仕共同在該會負責牧養、教導、訓練及拓展工作至今已有 29年之時間。林牧師先後畢業於香港海外神學院及美國 Grand Rapids Baptist Seminary. 最後在 Westminster Theological Seminary 獲其教牧學博士學位。除教會工作外,林牧師亦經常受邀請在美國、加拿大、亞洲地區等主講各特會及夏令會。此外,林牧師亦同時在北美及歐洲幾間神學院擔任講道學客座教授。

基甸弟兄

基甸弟兄,真名程松,笔名"基甸",全职传道人。曾任《海外校园》杂志主编,海外校园机构(OC)福音部部长(2011-2019)。四川成都人,现居美国东部马里兰州,家有一妻二子。从 1995 年开始活跃于网络跟中国知识分子谈道,著有《追寻与回归》和《穿越网络的信仰思辨》。2011 年蒙召全职事奉,负责网络及文字福音事工,并在北美、欧洲和亚洲各地福音布道、培训、担任讲员,同时带职在改革宗神学院进修神学。2019 年 11 月加入宣教机构成为散居海归宣教士。

DIRECTION FOR SHOCCO SPRINGS CONFERENCE CENTER OF ALABAMA



- 参加者須在 2/29 之前已在美國生活,如 3/27 前有流感症狀,請勿赴會,我們會退還報名費
- 請保留此地圖,大會不再另發計會通知!報到時間為 3 月 27 日下午 5:00 起
- 請携帶 \$5 現金做房間鑰匙押金;有幼兒之家長請特別注意報名表之第 5 & 6 項
- 每位參加者均需填寫 Waiver & Release Form,19 歲以下請監護人填寫,報到時繳交
- 大會信息提供耳機英文同步翻譯(在大堂音控台登記索取接收器,歡迎自備耳機)

2020 年 (第 32 屆) 美東南福音營

時間	3/27(五)	3/28 (六)	3/29(日)
7:30 - 8:30		早餐	早餐
8:30 - 8:50		清晨歡唱	清晨歡唱
8:50 - 10:05		林祥源牧師 幸福的人生 (詩 1:1-3) (信息 70' 報告 5'	基甸弟兄 賜我屬天的眼光 (来 11:13-16) 信息 70' 報告 5'
10:30-12:05	歡迎到福音營!	基甸弟兄 把義算在我頭上 (羅 4:1-8) 詩歌 20' 信息 70' 報告 5'	林祥源牧師 更新的人生 (啟 3:14-22) 詩歌 20' 信息 70' 報告 5'
12: 10- 1:20		午餐	午餐
1:40 - 3:15		亞城劇坊 穿越時空之星	再 會 !
	報到處設於	3:15 - 5:30	 神
	Bagley Center	自由活動	祝
	5:00	校園事工研討交流	福
	開始報到	(3:20 - 5:20)	您
	6:00 – 7:00	5:30 - 6:30	!
	晚餐	晚餐	
	7:30 - 9:05 基甸弟兄 為我顯出證據來(羅 1:18-23,3:23-24) 詩歌 20' 信息 70' 報告 5'	7:00 - 8:35 林祥源牧師 有用的人生 (賽 6:1-9) 詩歌 20' 信息 70' 報告 5'	
	9:15 -10:00 分組討論	8:45 -9:30 分組討論	

2020 年(第32屆)美東南福音營報名表(ACCC 弟兄姐妹及福音朋友使用) 3 / 27 (Fri) - 3 / 29 (Sun)

您所參加的團契(未參	於加團契者不必填)	:			
您的聯絡電話:		Email:			
您來自:大陸 台	^{計灣} 香港	_ 其它			
如您行動不便必須住有電	直梯的宿舍請在此打 勾	:	_		
填寫年齡時請填寫以下生	F龄範圍 (請勿填單一	年齡):			
0-2 歲 3-8 歲 9-11 意	歲 12-17 歲 18-25 歲	支 26-34 歲	35-49 歲 5	50-70 歲	>70 歲
如您願意參與大會服事	,請將代號填在下方(服事之代號):	項下,可複数	選:	
A. 照顧 1-2 歲幼兒	B. 服務台 C. 小	組長 D.	司琴	E. 交通接效	<u>美</u>
却夕弗·09华名弗。9	0 告 620. 0 告 卫 🖂	- ¢co . 却夕弗	が11年11年1	四司44 【株	44. 光達效以洛加夕留於

報名費:**0-2 歲免費,3-8 歲 \$30, 9 歲及以上 \$60**,報名費恕不退還,但可找人替換,並請務必通知各單位 負責人。大會只收現金或個人支票,**抬頭請寫:ACCC**, Memo: GC Reg

自即日起至**3月8日(星期日)**向各團契負責人報名繳費;未參加團契者請將報名表及支票放入信封內,投入教會奉獻箱;已參加團契者請務必向團契負責人報名,請勿投入奉獻箱內,謝謝合作!

	姓	名	年	性	已請	住	宿			用	餐			服	報
関	Last	First	齡	別	是在			五.		六		E	1	事	名
係	Name Name 範 M 基此 圍 / 督打 徒勾	打 五 六	晚	早	午	晚	早	午	之代號	費金額					
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報名注意事項:

- 1. 同一家人請填寫同一張報名表。12 至 18 歲青少年必須和家長或是願意負責監護的 21 歲以上親友一同報名、一同住宿。如果您的孩子被青少年主任邀請做同工,Job Wong 會替他報名,您不需為他報名。
- 2. 每人皆需 Waiver Form; 未滿 19 歲孩子,由父母或監護人填,報到時繳交。
- 3. 若有願同住之同性朋友,每人需個別填表,但請在關係欄注明要和誰住。因營地住宿及會場容量有限,獨自報名者我們將安排您與其他單位的同性朋友一起住,除非您找好二或三位朋友一起報名並指定同住。如您不習慣與其他人同睡一床,請務必自備睡袋.。同時,晚報名及僅住宿一晚者恕大會不擔保住宿。
- 4. **大堂信息提供耳機英文同步翻譯(在大堂音控台登記索取接收器,歡迎自備耳機)**同行子女,大會提供: **1** 至 **2** 歲幼兒照顧, **3** 至 **11** 歲兒童營, **12** 至 **18** 歲青少年營三個年齡組。
- 5. 營地宿舍無冰箱,如有嬰兒同行,請父母自備冰桶,營地餐廳可提供碎冰。
- 6. 如有幼兒未滿 1 歲,或是已滿 1 歲但尚不能自已平穩走路的,請父母自行照顧,恕大會無法提供服務。大會會場禁止帶小孩入大堂及逗留大堂門廳內,以免影響會衆聽道,請有幼兒的父母親諒解与合作。
- 7. 請注意營地為禁煙營地,並且禁帶寵物,謝謝您的合作!
- 8. **大會實際開支 9 歲及以上\$140, 3 至 8 歲兒童\$60**, 若您對大會經費需要有感動, 歡迎為此自由奉獻, 現金或個人支票均可, **抬頭請寫:ACCC, Memo: for Gospel Camp**

1314 Shocco Springs Rd. Talladega, AL 35160 PH: 256-761-1100 www.shocco.org



每一位參加者皆需填 Waiver & Release 19歲以下由豎護人代埴

Participants in events held at Shocco Springs Baptist Conference Center, Inc. (SSBCC) or facilitated by SSBCC staff off campus, may be asked to have a signed and witnessed <u>Or</u> notarized Waiver & Release Form, including adults 19 and over. All participants under 19 must have a Waiver & Release signed by Parent/Guardian and witnessed or notarized. Only Pages 1 and 2 of this form <u>must be presented at Event check-in</u>.

Event Name: SE Chinese Gospel Con	forence	Event Date:	3/27-29/20
Church/Organization Name:	City/State:	Ph	none
Name:		Age	Sex: Male/Female
Address:		Birth date: _	
City:	State:	Zip:	
Parent/Guardian:			
Home Phone: (Work Phone: (_)	Cell Phone: ()	
Email address:			

By signing this form, I agree to the following:

<u>Consideration</u>. I acknowledge the personal benefits accruing to me (and my child, as applicable) by reason of participation in the above described event and am aware of the activities in which I, or my child, will be involved through said participation.

Release / Indemnification. I hereby, in consideration of such benefits and other good and valuable consideration received, consent to the above listed participation and release absolutely, forever discharge, hold harmless and covenant not to sue SSBCC, their directors, employees, agents, volunteers and affiliates from any and all present or future liability, claims, demands, actions, or rights of action, whether asserted by me or a third party arising out of my (or my child's) participation in event activities (the "Claims"). I agree to indemnify SSBCC and the Church/Organization for any such Claims brought by me or a third party from any costs associated with defending or litigating such claims, including but not limited to attorney fees, costs and legal expenses.

Assumption of Risk. I am aware of the risks associated with participation in the event(s) and do hereby voluntarily assume full responsibility for any risk of loss, property damage or personal injury, including death, that may result from participation in event activities. (See Page 3 for SSBCC Recreation Activities Descriptions)

Medical Emergency. In the event of injury or a medical emergency, I understand that the group's leader, not SSBCC, will be responsible for the medical care of all attendees. It will be the group leader's responsibility to assess medical needs, obtain and consent to appropriate medical care, transport persons in need of medical care and contact parents or guardians of minors. I release SSBCC from any and all liability related to medical treatment. In addition, I assume the risk and financial responsibility for any injury resulting from the attendee's participation in all SSBCC events.

SSBCC's guest medical supplement will assist within current/prescribed <u>limitations</u> in a similar way to a secondary carrier. If no insurance is provided by the family or the sponsoring church/organization, SSBCC's guest medical supplement will also assist within current/prescribed <u>limitations</u>.

<u>Understanding</u>. I represent and acknowledge that I have completely read and understand this document and all its terms, that I have had an ample opportunity to obtain the advice of counsel and that, by signing this document, I understand that I am relinquishing legal rights and remedies that may have otherwise been available to me. I understand that this Waiver and Release shall be construed as broadly and inclusively as is permitted by applicable law and agree that if any portion of this document is held invalid, the remaining shall continue in full force and effect. To the extent the restriction on filing lawsuits is deemed unlawful, I agree to submit any Claims to a Christian conciliation/mediation organization for binding resolution.

Media Consent. I know that media will be used to capture comments, interviews, pictures and video of SSBCC activities in which I will participate. By signing this form, I give my consent and permission for the taking of photographs, recordings, statements, and/or video of me (and/or my child) during and regarding SSBCC activities. I hereby grant to SSBCC the right to edit, use, and reuse these materials for its purposes in print, on the internet, and all other forms of media and assign any and all rights in such materials. I also hereby release SSBCC and its agents and employees from all claims, demands, and liabilities whatsoever in connection with the above.

provisions contained ther	by acknowledge that I have r rein. I have had the full oppo	rtunity to review	the same, I understand
that I may consult with m	ny attorney prior to signing, a		
	onditions heretofore stated.	Please check w	hich applies:
Parent/Guardian (for attend	dee under 19 years of age)	Attendee	(19 years of age and over)
Signature:			Date:
Relationship to Attendee		Contact #:	
	arized) 請找一位2/歲	以上朋友簽	名
witnessed	nt or Guardian	sign the	above Waiver and Release on
Milliace, Fulci	it or Guardian		
Date			
(Witness) Signature		(Witness) Print Name	
(Witness) Address	City	State	Zip Code
	OR		
Notary Information (option The following is to be completed	onal) d by the notary witnessing parent/	guardian or attende	e's signature.
The state of		The state of the s	
The county of			
Before me, a Notary Public, on the	his day personally appeared		
known to me (or proved to me o to be the person whose name is		rument and acknowle	edged to me that he executed
	, A.D		Tallo die seal of die dinee die
	My comm		
Notary Public	Will Control	1100011 217011 22	